



## Nevada Board for the Regulation of Liquefied Petroleum Gas

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### NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

**DATE:** FRIDAY, FEBRUARY 16, 2007  
**TIME:** 10:00 A.M.  
**LOCATION:** THE BOARD OFFICE (BOARD ROOM)  
106 EAST ADAMS STREET  
ROOM 215  
CARSON CITY, NV 89706

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) **\*Discussion and possible action** on the approval of the agenda.
- 4) **\*Discussion and possible action** on the approval/disapproval/changes of the minutes of the January 19, 2007 Board meeting.
- 5) **\*CONSENT AGENDA ITEMS:** The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

#### A) Class 1 licenses

1	1B	Heritage Operating, LP <sup>2</sup> Bi-State Propane – Hazen	Bi-State Propane	11000 Reno Hwy. Hazen, NV 89408
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<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting

#### B) Class 2 Licenses

No.	Class	Name	Supplier	Location
1	2B	New Albertsons, Inc. dba: Albertsons #6028	AmeriGas – Las Vegas	2910 Bicentennial Pkwy Henderson, NV 89044
2	2B	Stephanie Partners Pad D, Inc. dba: 24/7 Xpress #01	Blue Rhino	201 N Stephanie Henderson, NV 89074
3	2B	Craig Partners Pad A, Inc. dba: 24/7 Xpress #02	Blue Rhino	785 W Craig Rd North Las Vegas, NV 89032
4	2B	Sunset Partners Pad D, Inc. dba: 24/7 Xpress #03	Blue Rhino	6460 S Decatur Las Vegas, NV 89118
5	2B	Twin Wind Development Corp. dba: Show Time Carwash & Convenience Store	Blue Rhino	5815 W Tropicana Ave Las Vegas, NV 89103

<b>6</b>	2B	Jacksons Food Stores, Inc. dba: Jacksons #116	AmeriGas	500 S. Meadows Pkwy Reno, NV 89521
<b>7</b>	2B	Lowe's HIW, Inc. <sup>2</sup> dba: Lowe's #1863	Blue Rhino	6050 W Craig Rd Las Vegas, NV 89130
<b>8</b>	2B	Smith's Food & Drug <sup>2</sup> dba: Smith's #361	Blue Rhino	4700 W Ann Rd North Las Vegas, NV 89031
<b>9</b>	2B	Smith's Food & Drug <sup>2</sup> dba: Smith's #364	Blue Rhino	10600 S Highland Pkwy Las Vegas, NV 89141
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting				

**C) Class 3 Licenses**

<b>No.</b>	<b>Class</b>	<b>Name</b>	<b>Location</b>
<b>1</b>	3A	Wiley's Plumbing & Heating Inc.	5303 Louie Lane #22; Reno, NV 89511
<b>2</b>	3A	W.J. Borghoff, Inc.	2200 Aultman St; Ely, NV 89315
<b>3</b>	3C	OGC, Inc. dba: River City Plumbing	960 Matley Ln #19 Reno, NV 89502
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting			

**D) Class 4 Licenses**

<b>No.</b>	<b>Class</b>	<b>Name</b>	<b>Supplier</b>	<b>Location</b>
<b>1</b>	4	Vivek Bhatia <sup>1</sup> dba: Fallon RV Park Country Store & Gas	AmeriGas – Fallon	5787 Reno Highway Fallon, NV 89406
<b>2</b>	4	Eagle Stores, Inc. <sup>2</sup> dba: Eagle Texaco Trop Stop	Ferrellgas	4885 W. Tropicana Ave. Las Vegas, NV 89103
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting				

**E) Class 5 Licenses**

<b>No.</b>	<b>Class</b>	<b>Name</b>	<b>Supplier</b>	<b>Location</b>
<b>1</b>	5	Kiva Energy, Inc. <sup>1</sup>	N/A	1655 West 1900 North Salt Lake City, UT 84116
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting				

- 6) **\*CONSENT AGENDA ITEMS: The following qualified person applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.**

<b>No.</b>	<b>Class</b>	<b>Licensee</b>	<b>Location</b>	<b>Qualified Person Name</b>
<b>1</b>	3C	Meeder Equipment	12323 6 <sup>th</sup> St Rancho Cucamonga, CA 91739	Don Weeks
<b>2</b>	3C	River City Plumbing	960 Matley Ln #19 Reno, NV 89502	Curt Gage
<b>3</b>	1A	Bi-State Propane	10001 Hwy 50 East Carson City, NV 89706	Tim Brown <sup>2</sup>
<b>4</b>	1A	Bi-State Propane	1267 Hwy 395 North, Suite E Gardnerville, NV 89410	Richard Martinelli <sup>2</sup>
<b>5</b>	1A	Bi-State Propane	56 E Glendale Ave Sparks, NV 89431	Shayne Colletti <sup>2</sup>
<b>6</b>	1B	Bi-State Propane	7705 N Virginia St	Shayne Colletti <sup>2</sup>

			Reno, NV	
7	1B	Bi-State Propane	10816 W River St Truckee, CA 96161	Jeffrey Popnoe <sup>2</sup>
8	1A	Pro-Flame Gas	4420 McGuire St North Las Vegas, NV 89081	Ralph Tiebel <sup>2</sup>
9	1A	Pro-Flame Gas	31 E Wilson Rd Pahrump, NV 89041	Wayne Liles <sup>2</sup>
10	1A	Suburban Propane	400 Wolverine #A Sparks, NV 89431	Steven Mackinder <sup>2</sup>
11	1A	Suburban Propane	1700 River Rd Tahoe City, CA 96145	Steven Mackinder <sup>2</sup>
12	3A	RHP Mechanical Products	PO Box 2957 Reno, NV 89505	Kevin Smith <sup>2</sup>
<sup>1</sup> Submitted with new license application, <sup>2</sup> Existing Qualified Person, * Tabled last meeting				

- 7) Public comments.
- 8) Industry report and comments.
- 9) Reports and/or comments from Board members.
- 10) Deputy Attorney General's report.
- 11) Chief Inspector's Report. (General report on office, training, testing, investigations, vehicles, etc.)
- 12) **\*Discussion and possible action** on the review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Board's existing and/or new accounts and other items related to the Board's finances.
- 13) **\*Discussion and possible action** on the appointment of the budget committee members for the 2007-08 budget cycle.
- 14) **\*Discussion and possible action** on the Board's review of the incident involving Pro-Flame Gas and AmeriGas Propane's facilities located in North Las Vegas, NV on July 28-30, 2006.
- 15) Review Consumer Complaints that staff and industry were unable to resolve.
- 16) **\*Discussion of the following anonymous profiles of possible disciplinary action.** Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- 17) **\*Discussion and possible action** on the Board and the Nevada Division of Environmental Protection (Department of Conservation and Natural Resources) coordinating their respective authorities governing LP-Gas facilities.
- 18) **\*Discussion and possible action** on the Board's review and possible acceptance of educational courses for the purpose of meeting the Continuing Education Unit (CEU) requirements set forth in NAC 590.100 to 590.687 and determine the number of CEU's that will be awarded for successful completion of the course.
- 19) **\*Discussion and possible action** on general changes to NAC 590.100 to 590.687, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 20) **\*Discussion and possible action** on general changes to NRS 590.465 to 590.645, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 21) **\*Discussion and possible action** on general changes to the Policy & Procedure Manual. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 22) Chairman's request for items to be included on the next agenda.
- 23) **\*Discussion and possible action** on the approval of Board members' compensation, per diem and travel expenses.

24) \*Adjourn.

\* Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – [www.lpg.nv.gov](http://www.lpg.nv.gov), the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

**Please Note:**

1. Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the Public Comments agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings MUST have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.